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20120429812



Pages:
0005

Recorded/Filed in Official Records
Recorder's Office, Los Angeles County,
California

03/20/12 AT 08:00AM

FEES:	28.00
TAXES:	240.90
OTHER:	0.00
PAID:	268.90



LEADSHEET



201203200300007

00005533649



003869841

SEQ:
11

DAR - Title Company (Hard Copy)



THIS FORM IS NOT TO BE DUPLICATED

RECORDING REQUESTED BY:

Marina Escrow, Inc.

Order No. 19688379

Escrow No. 22311

Parcel No. 8056-030-023

AND WHEN RECORDED MAIL TO:

SINDHI ASSOCIATION OF SO
CALIFORNIA

14117 CLARKDALE AVENUE
NORWALK, CA 90650

03/20/2012



20120429812

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$240.90 and CITY \$

- ☒ computed on full value of property conveyed, or
☐ computed on full value less liens or encumbrances remaining at the time of sale.
✓ ☒ unincorporated area: ✓ ☒ ~~City of Norwalk, and~~

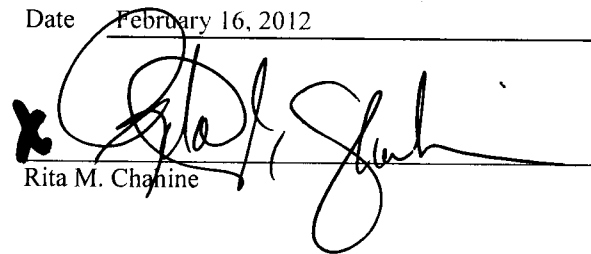
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Rita M. Chahine, a married woman as her Sole and Separate property as to undivided 1/2 interest and Rita H. Chahine and Charbel George Chahine, Successor Co-Trustees of the Thelma T. Harold Trust u/d/t dated March 2, 2000, all of her undivided one-half (1/2) interest

hereby GRANT(S) to **Sindhi Association of So California, a California Corporation**

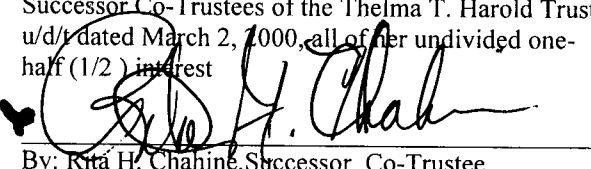
the following described real property in the County of Los Angeles, State of California:

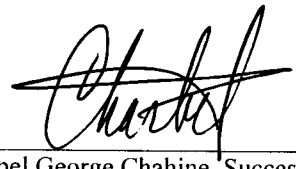
SEE ATTACHED EXHIBIT "ONE" MADE A PART HEREIN

Date February 16, 2012


Rita M. Chahine

Rita H. Chahine and Charbel George Chahine,
Successor Co-Trustees of the Thelma T. Harold Trust
u/d/t dated March 2, 2000, all of her undivided one-
half (1/2) interest


By: Rita H. Chahine, Successor Co-Trustee


By: Charbel George Chahine, Successor Co-Trustee

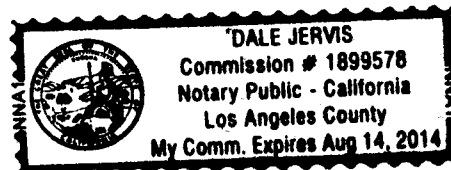
STATE OF CALIFORNIA

} S.S.

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature] (Seal)



Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) other than named above _____

☐ INDIVIDUAL

☐ CORPORATE OFFICER(S)
TITLE(S)

☐ PARTNER(S)- ☐ LIMITED
☐ GENERAL

☐ ATTORNEY-IN-FACT☐ TRUSTEE(S)☐ GUARDIAN OR CONSERVATOR☐ OTHER

Right Thumbprint
Of Signer

Top of thumb here

☐ INDIVIDUAL

☐ CORPORATE OFFICER(S)
TITLE(S)

☐ PARTNER(S)- ☐ LIMITED
☐ GENERAL

☐ ATTORNEY-IN-FACT☐ TRUSTEE(S)☐ GUARDIAN OR CONSERVATOR☐ OTHER

Right Thumbprint
of Signer

Top of thumb here

SIGNER IS REPRESENTING:

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

} S.S.

On MARCH 14, 2012, before me, DALE JERVIS, Notary Public,
personally appeared RITA M. CHAHINE, RITA H. CHAHINE, who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that ~~he/she~~ they executed the same in ~~his/her~~ their authorized capacity(ies), and that by
~~his/her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is
true and correct.

WITNESS my hand and official seal.

Signature [Signature] (Seal)



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LEGAL DESCRIPTION

EXHIBIT "ONE"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

THAT PORTION OF LOT 12 OF TRACT NO. 3054, IN THE CITY OF NORWALK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 31, PAGE 31 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 12 THENCE ALONG THE NORTHEAST LINE OF SAID LOT, SOUTH 56DEGREE 32' 30" EAST 30.84 FEET TO A POINT DISTANT NORTHWESTERLY 180 FEET FROM THE MOST EASTERLY CORNER OF SAID LOT, THENCE PARALLEL WITH THE SOUTHEAST LINE OF SAID LOT, SOUTH 33DEGREE 29' 30" WEST 120 FEET; THENCE SOUTH 56DEGREE 32' 30" EAST 80 FEET; THENCE SOUTH 33DEGREE 29' 30" WEST 43.22 FEET TO THE SOUTHWEST LINE OF SAID LOT; THENCE ALONG SAID SOUTHWEST LINE NORTH 56DEGREE 30' 30" WEST 135.1 FEET; THENCE TO THE MOST EASTERLY LINE OF SAID LOT; THENCE NORTH 41DEGREE 51' EAST 164.79 FEET TO THE POINT OF BEGINNING.

Assessor's Parcel No: 8056-030-023